

**2017 EXTREME PARK COMPETITION  
REGISTRATION FORM  
Sunday, June 25<sup>th</sup>, 2017  
Extreme Park, Allen Ave, Kirkland Lake**

**PARTICIPANT AND FAMILY INFORMATION**

Participant Name: \_\_\_\_\_

Birth Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Age the day of the event: \_\_\_\_

Competing in: Skateboard\_\_\_\_ BMX\_\_\_\_ Scooter\_\_\_\_

Level: Beginner\_\_\_\_ Intermediate\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Parent's Full Name: \_\_\_\_\_

Parent's Cell #: \_\_\_\_\_

**Alternate Emergency Contact:** In the event of an emergency, and we are NOT able to reach you (the parent or legal guardian), please provide contact information for a trusted relative or friend of the family.

Contact Name: \_\_\_\_\_ Home Phone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

**RULES OF THE KIRKLAND LAKE EXTREME PARK COMPETITION**

- Helmets are mandatory and must be worn properly – no exceptions
- No tobacco, alcohol or drugs on property at any time of event
- Foul language is not acceptable – no trash talking
- Respect the park
- Be nice – give way to other riders
- Adhere to the rules of the park and the competition
- Accept Judges decisions as final

## RELEASE OF LIABILITY & ASSUMPTION OF RISK AGREEMENT

*For the Kirkland Lake Festivals Committee Extreme Park Competition*

I, \_\_\_\_\_, the parent or legal guardian (the "Undersigned") of the mentioned Minor participant, \_\_\_\_\_ (the "Participant"), hereby grant permission to the Participant to participate in the KL Festivals Committee Extreme Park Competition and I agree myself and on behalf of the Participant to the following terms, conditions, and requirements:

1. The Undersigned and/or Participant understand, acknowledge, and agree that this agreement applies whether the Participant is an observer, a bystander, or an active participant.
2. I understand that at all times the Participant must obey and show respect for all the KL Festivals Volunteers.
3. I understand that I am financially liable for property damage caused by the Participant.
4. I understand that skateboarding, biking and scootering are dangerous and can result in injury, death or personal property damage, and I am fully aware of the risks and hazards inherent to such activities and hereby sign up voluntarily.
5. I understand that there are various degrees of experience and skill required for using different apparatus and agree that it will be the Participant's sole judgment as to what type of manoeuvre/trick he or she will attempt,
6. The Participant and I understand that **helmets are mandatory** during the Extreme Park Competition and will be worn properly while participating.
7. I waive all claims and release the KL Festivals Committee, the Town of Kirkland Lake, and Northern Sports against any and all liability in respect to any loss or damage to my property or my person, or the Participant's property or person, including any such loss or damage that is caused or contributed to by the negligence of any of the above.
8. I waive all claims and release KL Festivals Committee, the Town of Kirkland Lake, and Northern Sports from and against any and all liability in respect to personal injury or death to the Participant, except where such loss or damage is caused or contributed to by the KL Festivals Committee, the Town of Kirkland Lake, or Northern Sports negligence or by such other act or omission for which KL Festivals Committee, the Town of Kirkland Lake, or Northern Sports is legally responsible, and the case of such negligence or other act of omission.
9. KL Festivals Volunteers have my permission to revoke skateboarding privileges to the Participant due to any violation of the fore mentioned rules.
10. I warrant to KL Festivals Committee, the Town of Kirkland Lake, and Northern Sports that the information on this Form (as well as the REGISTRATION FORM) is true, current and accurate and that I have read and understood all of its content.
11. If any clause in this document is held to be invalid or unenforceable, the remaining clauses continue in effect.

Parent/Legal Guardian's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Participant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Return to:

**Kirkland Lake Community Complex**  
55 Allen Ave, Kirkland Lake  
FAX: 705-567-2452

OR

**Northern Sports**  
1150 Riverside Drive, Timmins



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GOLD INC**

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